



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**IN-PERSON MEETING OF THE**  
**LOUISIANA ANIMAL CONTROL ADVISORY TASK FORCE**  
**WEDNESDAY, DECEMBER 06, 2023, AT 10:00 A.M.**  
**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD, FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**

5825 Florida Blvd.,  
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(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**

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**Animal Health & Food Safety**

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**Forestry**

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**Management & Finance**

5825 Florida Blvd.  
Suite 1000  
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LA 70806  
(225) 922-1255  
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**Soil & Water Conservation**

5825 Florida Blvd.  
Suite 7000  
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(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL AND DECLARATION OF QUORUM
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES
- VI. OLD BUSINESS
  - a. Common facility challenges
  - b. Common facility deficiencies
  - c. Shelter inspection report verbiage
  - d. Website updates
  - e. Unregistered facilities
  - f. Update on ASPCA pet trailer grant
  - g. Ideas for 2023 board activities
  - h. Emergency support
- VII. NEW BUSINESS
  - a. ASPCA-funded regional evacuation center
  - b. ASV Guidelines for Standards of Care in Animal Shelters
  - c. Statewide educational opportunities for shelter staff
  - d. Comprehensive listing of out of state rescues that transport pets from LA
  - e. Local government funding recommendations to parish and municipal shelter directors
  - f. Enforcement opportunities led by Dr. Joe Stark
  - g. Ideas for 2024 board activities
- VIII. PUBLIC COMMENT
- IX. LACATF HISTORY AND PURPOSE
- X. DATE OF NEXT MEETING
- XI. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPT FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DR. ASHLEY PREJEAN AT (225) 925-3961, OR VIA EMAIL AT APREJEAN@LDAF.STATE.LA.US, TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED, AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

DocuSigned by:

*Michelle Walker Ribera*

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MICHELLE RIBERA, ASSISTANT COMMISSIONER